

CLERK'S OFFICE

APPROVED

Date: 9-11-01

Submitted by:

Chair of the Assembly
at the Request of the Mayor
Health and Human Services

Prepared by:

For reading:

August 28, 2001

ANCHORAGE, ALASKA

AR No. 2001-249

1 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING TWO
2 HUNDRED TWENTY-SEVEN THOUSAND SIX HUNDRED FIFTY DOLLARS (\$227,650) FROM
3 ALASKA HOUSING FINANCE CORPORATION (AHFC) AS A GRANT TO THE STATE
4 CATEGORICAL GRANTS FUND (231) FOR THE WEATHERIZATION ASSISTANCE PROGRAM.
5

6 THE ANCHORAGE ASSEMBLY RESOLVES
7

8 Section 1. That the sum of Two Hundred Twenty-Seven Thousand Six Hundred Fifty
9 Dollars (\$227,650) is hereby appropriated as an amendment to the grant from Alaska Housing Finance
10 Corporation to the State Categorical Grants Fund (231) to fund the Weatherization Assistance Program.

12 Section 2. This resolution shall take effect immediately upon passage and approval by
13 the Anchorage Municipal Assembly.
14

15 PASSED AND APPROVED by the Anchorage Assembly this 11 day of
16 September, 2001.
17

18 Dick Z
19
20 Chair,
21

22 ATTEST:
23

24 Lepore Ferguson
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26 Municipal Clerk
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29 Departmental Appropriation:
30 Department of Health and Human Services
31 \$227,650
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Submitted by: Chair of the Assembly
Prepared by: at the Request of the Mayor
Health and Human Services

For reading: August 28, 2001

ANCHORAGE, ALASKA
AR No. 2001-249

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING TWO
HUNDRED TWENTY-SEVEN THOUSAND SIX HUNDRED FIFTY DOLLARS (\$227,650) FROM
ALASKA HOUSING FINANCE CORPORATION (AHFC) AS A GRANT TO THE STATE
CATEGORICAL GRANTS FUND (231) FOR THE WEATHERIZATION ASSISTANCE PROGRAM.

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That the sum of Two Hundred Twenty-Seven Thousand Six Hundred Fifty
Dollars (\$227,650) is hereby appropriated as an amendment to the grant from Alaska Housing Finance
Corporation to the State Categorical Grants Fund (231) to fund the Weatherization Assistance Program.

Section 2. This resolution shall take effect immediately upon passage and approval by
the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Assembly this _____ day of
_____, 2001.

Chair

ATTEST:

Municipal Clerk

Departmental Appropriation:
Department of Health and Human Services
\$227,650



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

AM No. 749-2001

Meeting Date: AUGUST 28, 2001

From: Mayor

Subject: Grant Amendment to Provide Additional Funds for Home Weatherization Assistance

The Department of Health and Human Services recommends approval of the attached Resolution to appropriate Two Hundred Twenty-Seven Thousand Six Hundred Fifty Dollars (\$227,650) from the Alaska Housing Finance Corporation (AHFC) as an amendment to the State Categorical Grants Fund (231). The original grant amount was One Million Fifty-Seven Thousand Nine Hundred Seventy-One Dollars (\$1,057,971), the amendment brings the total appropriation to One Million Two Hundred Eighty-Five Thousand Six Hundred Twenty-One Dollars (\$1,285,621).

Funding will provide additional assistance to support weatherization of dwellings for low-income families in the Municipality of Anchorage. The intended results of this program are to provide more energy efficient dwellings, which will reduce the energy costs of the homes. Program services include heating system inspections, testing and tuning, repair, and replacement; replacement of exterior hollow core doors with energy efficient insulated steel doors; and repairing/upgrading windows to meet federal cold weather standards and the national uniform building egress codes. The program installs smoke detectors and carbon monoxide detectors for health and safety. Additional insulation in walls and attics is added to reduce heat loss. Blower door testing is performed on each home to find where heat loss occurs. Caulking and the installation of weather-stripping in the heat loss areas slows air infiltration into the home and further reduces energy costs to low-income families.

Expenditures are approved from April 1, 2001 through March 31, 2002.

REVENUES:

231-2326G-9825 Weatherization Grant (State)	\$227,650
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EXPENDITURES:

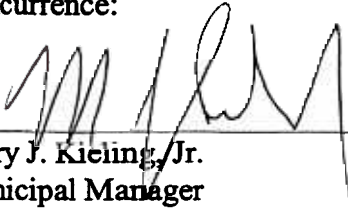
State Weatherization

231-2326G-1101 Salaries and Wages	122,369
231-2326G-1401 Benefits	52,718
231-2326G-2201 Operating Supplies	15,883
231-2326G-6022 Clerk	100
231-2326G-6091 Office of Management and Budget	250
231-2326G-6095 Purchasing Services	1,560
231-2326G-6103 General Accounting	1,890
231-2326G-6105 Accounts Payable	2,280
231-2326G-6110 FIS	730
231-2326G-6145 General Liability	5,020
231-2326G-6147 Workers Compensation	4,850
231-2326G-6222 Fiscal Support	12,000
231-2326G-6232 Social Services Administration	8,000
Total Expenditures	\$227,650

2

THE DEPARTMENT OF HEALTH AND HUMAN SERVICES RECOMMENDS THE
APPROPRIATION OF THE GRANT FUNDS SET FORTH IN THIS MEMORANDUM.

Concurrence:



Harry J. Kieling, Jr.
Municipal Manager

Recommended by:



Jewel Jones, Director
Department of Health and Human Services

Fund Certification:

231-2326G-9825

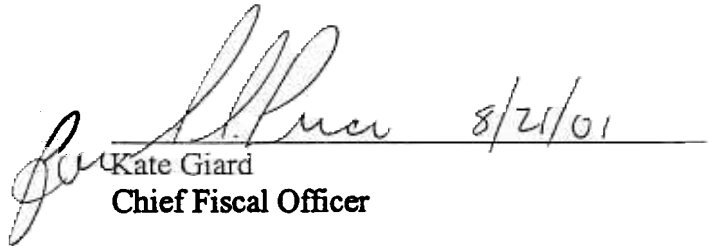
\$227,650

(State Grant - BY 2001)

Respectfully submitted,



George P. Wuerch
Mayor



Kate Giard
Chief Fiscal Officer

8/21/01

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet


ARC 2001-249

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED	
	Appropriation to Provide Home Weatherization Assistance -	8/6/01	
	<i>(227,650)</i>	Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME	DIRECTOR'S NAME	
	Health and Human Services	Jewel Jones	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER	
	Craig Fetterman	343-6630	

	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
5	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
4	Municipal Manager <i>JS</i>	<i>M</i>	<i>(22)</i>
	Cultural & Recreational Services		
	Employee Relations		
3	Finance, Chief Fiscal Officer	<i>CF</i>	8/2/01
	Fire		
1	Health & Human Services <i>CF</i>	<i>Jones</i>	8/13/01
2	Office of Management and Budget	<i>CF</i>	8/16/01
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	Municipal Attorney		
	Municipal Clerk		
	Other		

5	Special Instructions/Comments
	<i>9. F. L. Introduction</i>



6	ASSEMBLY HEARING DATE REQUESTED	7	PUBLIC HEARING DATE REQUESTED
	<i>8/28/01</i>		<i>9/11/01</i>